

FORM PTO-1449

U. S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

SERIAL NO.

U 013852-8

10/056,232

APPLICANT

JULIAN GRAHAM PRICE

FILING DATE

GROUP

January 25, 2002

1764

INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

(Use several sheets if necessary)

## REFERENCE DESIGNATION

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER |   |   |   |   |   |   |  | DATE   | NAME              | CLASS | SUB-<br>CLASS | FILING DATE<br>IF<br>APPROPRIATE |
|---------------------|----|--------------------|---|---|---|---|---|---|--|--------|-------------------|-------|---------------|----------------------------------|
| JP                  | AA | 5                  | 0 | 2 | 3 | 2 | 7 | 6 |  | 6/1991 | Yarrington et al. | 514   | 703           |                                  |
| JP                  | AB | 5                  | 2 | 4 | 5 | 1 | 1 | 0 |  | 9/1993 | Van Dijk et al.   | 585   | 946           |                                  |
| JP                  | AC | 4                  | 6 | 6 | 6 | 6 | 8 | 0 |  | 5/1987 | Lewis             | 422   | 191           |                                  |
| JP                  | AD | 6                  | 2 | 4 | 8 | 7 | 9 | 4 |  | 6/2001 | Gieskes           | 518   | 700           |                                  |
|                     | AE |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AF |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AG |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AH |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AI |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AJ |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |
|                     | AK |                    |   |   |   |   |   |   |  |        |                   |       |               |                                  |

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## FOREIGN PATENT DOCUMENTS

|    |    | DOCUMENT<br>NUMBER |   |   |   |   |   |   |  | DATE    | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |
|----|----|--------------------|---|---|---|---|---|---|--|---------|---------|-------|---------------|-------------|----|
|    |    |                    |   |   |   |   |   |   |  |         |         |       |               | YES         | NO |
| JP | AL | 0                  | 3 | 4 | 2 | 6 | 1 | 0 |  | 11/1989 | EP      |       |               | X           |    |
| JP | AM | 0                  | 7 | 7 | 0 | 5 | 7 | 8 |  | 5/1997  | EP      |       |               | X           |    |
|    | AN |                    |   |   |   |   |   |   |  |         |         |       |               |             |    |
|    | AO |                    |   |   |   |   |   |   |  |         |         |       |               |             |    |
|    | AP |                    |   |   |   |   |   |   |  |         |         |       |               |             |    |

## OTHER ART (Including Author, Title, Date, Pertinent Dates, Etc.)

|  |    |  |
|--|----|--|
|  | AR |  |
|  | AS |  |
|  | AT |  |

EXAMINER

DATE CONSIDERED 9/1/04

EXAMINER:

Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.